## THE 3<sup>RD</sup> SUNDAY IN LENT

03 March 2024 - 8AM & 10:15AM



### SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

#### THE WORD OF GOD

#### **OPENING ACCLAMATION**

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

## THE PENITENTIAL RITE

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sin.

Presider Jesus said, "The first commandment is this: Hear, O

Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this:

Love your neighbor as yourself. There is no other commandment greater than these." -Mark 12:29-31

#### THE CONFESSION

As we enter into worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.

Presider Let us confess our sins against God and our neighbor. Silence is kept for a time.

Deacon Most holy and merciful God: We confess to you and to

one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done,

and by what we have left undone.

People We have not loved you with our whole heart, and mind,

and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have

been forgiven.

Deacon Our past unfaithfulness: the pride, hypocrisy, and

impatience of our lives,

People We confess to you, O God.

Presider Our self-indulgence, and our exploitation of other people,

our anger at our own frustration, and our envy of those

more fortunate than ourselves,

People We confess to you, O God.

Deacon For all false judgments, for uncharitable thoughts toward

our neighbors, and for our prejudice and contempt toward

those who differ from us,

People Accept our repentance, O God.

Presider For our waste and pollution of your creation, and our lack

of concern for those who come after us,

People Accept our repentance, O God.

Deacon Restore us, good Lord, and let your anger depart from

us;

People Favorably hear us, for your mercy is great.

## **DECLARATION OF PARDON & FORGIVENESS**

The Presider prays the declaration of forgiveness, and the people respond Amen.

Presider May the Eternal God forgive you and free you from your

sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord. Amen.

#### **COLLECT OF THE DAY**

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.* 

#### HYMN OF PRAISE: FILL US LORD

- 1. Have mercy on us Gracious God As we seek your face Draw us closer to your heart
- 2. As we open up our hearts
  Teach us how to give
  To all those who cross our path
  Show us how to live
- 3. Fill us, Lord
  Till our lives reflect your heart
  Fill us, Lord
  Free us, Lord, in every part
- 4. Fill us, Lord fill us, Lord Fill us, Lord fill us, Lord

## THE LESSONS

### FIRST READING EXODUS 20:1-17

<sup>1</sup>God spoke all these words [to Moses on Mount Sinai]:

<sup>2</sup>"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

 $^{12}$ Honor your father and your mother, so that your days may be long in

the land that the Lord your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader The Word of the Lord.

People Thanks be to God.

#### PSALM 19

<sup>1</sup>The heavens declare the glory of God, \* and the firmament shows his handiwork.

<sup>2</sup>One day tells its tale to another, \* and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, \* and their voices are not heard.

<sup>4</sup>Their sound has gone out into all lands, \* and their message to the ends of the world.

<sup>5</sup>In the deep has he set a pavilion for the sun; \*
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*

nothing is hidden from its burning heat.

<sup>7</sup>The law of the Lord is perfect and revives the soul; \* the testimony of the Lord is sure and gives wisdom to the innocent.

<sup>8</sup>The statutes of the Lord are just and rejoice the heart; \*

the commandment of the Lord is clear and gives light to the eyes.

<sup>9</sup>The fear of the Lord is clean and endures for ever; \*

the judgments of the Lord are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold, \* sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, \* and in keeping them there is great reward.

<sup>12</sup>Who can tell how often he offends? \*

cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \*

then shall I be whole and sound,

and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*

O Lord, my strength and my redeemer.

#### **SECOND READING**

### **1 CORINTHIANS 1:18-25**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart."

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People Thanks be to God.

#### GOSPEL READING

John 2:13-22

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that

it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Reader The Gospel of the Lord People Praise to you, Lord Christ.

SERMON

**REV'D STEPHANIE JENKINS** 

#### THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence* 

Lord, in your mercy *Hear our prayer* 

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Silence

Lord, in your mercy Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Silence

Lord, in your mercy *Hear our prayer* 

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation; especially Bill, Bob, Butch, Cody, Dave, David, David M., Debbie L., Debbie R., Helen, James, Jean, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Stephen, Taylor, and Terry. *Silence* 

Lord, in your mercy *Hear our prayer* 

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy *Hear our prayer* 

#### THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

#### **OFFERTORY**

Please rise

first when the Bread and Wine (our offerings or "gifts" to God) are brought forward to the altar

Be seated after the "gifts" are presented at the altar

#### **OFFERTORY HYMN: H455**

Please rise a second time as the offering plate is presented at the altar

Presider All things come of thee O Lord

People And of thy own have we given thee

#### THE HOLY COMMUNION

#### THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

#### SANCTUS

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

#### WORDS OF INSTITUTION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN*.

#### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant* 

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

#### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM

Christ our Passover is sacrificed for us; *Therefore let us keep the feast.* 

The Gifts of God for the People of God.

#### DISTRIBUTION

# COMMUNION HYMN: RIVER OF PEACE LINDY HEARNE & THE REV'D HAL GREENWOOD

River of peace, flow through me.

River of peace, flow through me.

When hatred rises up, please fill me from your cup

River of peace, flow through me.

Allelu- -ia Alle - lu - ia, River of peace flow through me.

River of peace take my hand.

River of peace take my hand.

When sorrow holds my soul, may your soothing waters flow. River of peace take my hand.

Allelu- -ia Alle - lu - ia, River of peace take my hand.

River of peace call my name.

River of peace call my name.

And when my heart feel torn, your voice can calm the storm. River of peace call my name.

Allelu- -ia Alle - lu - ia, River of peace call my name

#### POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### BLESSING

## CLOSING HYMN: HAIL, THOU ONCE DESPISED JESUS! • HYMN 495



#### DISMISSAL

Celebrant Let us bless the LORD. People Thanks be to God.

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## ANNOUNCEMENTS

## **Upcoming Gatherings**

March 6 & 13 - Holy Eucharist @ 5:30pm; Soup @ 6pm; "Dwelling in the Word" @ 6:30pm

<u>March 24</u> - Palm Sunday @ 8am & 10:15am

March <u>28</u> - Maundy Thursday @ 5:30pm; vigil thru the night

March 29 - Stations of the Cross @ noon; Good Friday @ 5:30pm

March 30 - Holy Saturday @ 9:30am

March 31 - Easter Sunday @ 8am & 10:15am



## SAFE CHURCH TRAINING

If you are a member of our staff, Vestry, or Altar Guild you may have received an email about Safe Church training.

Please try to have all courses done by March  $22^{nd}$ .

## **LENTEN SOUP SUPPERS**

Join us for soup, salad, bread, and fellowship! See the signup board in the back of the Nave! Holy Eucharist at 5:30pm Soup at 6pm "Dwelling in the Word" at 6:30pm



Dates: March 6 March 13

#### CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

SENIOR WARDEN

Carl Ryker

RECTOR

Reverend Stephanie Jenkins

JUNIOR WARDENS

John Carter Larry Neal

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

**NURSERY ATTENDANTS** 

Allison Simpson

Camryn Simpson

VESTRY MEMBERS

Emily Craig

Blake Dutcher

Lane Hooton Paul James

Harriet Lugo

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

ALTAR GUILD

Cheryn Lee Lisa Hooton

Cheryl Carpenter

**LECTORS** 

8:00AM - Nan Mazza 10:15 Lessons - Carl Ryker 10:15 Prayers & Psalm - Linda Neal

MUSICIAN

David Gabriele - Pianist

COUNTERS

Carl Ryker Paul James **EUCHARISTIC MINISTERS** 

Linda Neal

**VERGER** 

Tom Love

**PRIEST CROSS** 

Henry Jenkins

Torch

Charlotte James

CRUCIFER

Richard Routon

**USHERS** 

Larry Neal

TECHNOLOGY

Richard Ward

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 19<sup>th</sup> and February 25<sup>th</sup> - \$2,497.82

**OFFICE HOURS** 

12 PM to 5 PM 12 PM to 4 PM

WEBSITE

saintandrewslawton.org

TUESDAY - THURSDAY FRIDAY INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma