

THE 4TH SUNDAY IN LENT
10 March 2024 – 8AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

THE WORD OF GOD

THE PENITENTIAL RITE

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sin.

Presider Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." -Mark 12:29-31

THE CONFESSION

As we enter into worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.

Presider Let us confess our sins against God and our neighbor.

Silence is kept for a time.

Presider Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

People We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Presider Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People We confess to you, O God.

Presider Our self-indulgence, and our exploitation of other people, our anger at our own frustration, and our envy of those more fortunate than ourselves,

People We confess to you, O God.

Presider For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People Accept our repentance, O God.

Presider For our waste and pollution of your creation, and our lack of concern for those who come after us,

People Accept our repentance, O God.

Presider Restore us, good Lord, and let your anger depart from us;

People Favorably hear us, for your mercy is great.

DECLARATION OF PARDON & FORGIVENESS

The Presider prays the declaration of forgiveness, and the people respond Amen.

Presider May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord. Amen.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

HYMN OF PRAISE: *FILL US LORD*

1. Have mercy on us Gracious God
As we seek your face
Draw us closer to your heart
2. As we open up our hearts
Teach us how to give
To all those who cross our path
Show us how to live
3. Fill us, Lord
Till our lives reflect your heart
Fill us, Lord
Free us, Lord, in every part
4. Fill us, Lord – fill us, Lord
Fill us, Lord – fill us, Lord

THE LESSONS

FIRST READING

NUMBERS 21:4-9

⁴From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. ⁵The people spoke against God and against Moses, “Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.” ⁶Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. ⁷The people came to Moses and said, “We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.” So Moses prayed for the people. ⁸And the Lord said to Moses, “Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.” ⁹So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 107:1-3, 17-22

¹Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

²Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.
³He gathered them out of the lands; *
from the east and from the west,
from the north and from the south.
¹⁷Some were fools and took to rebellious ways; *
they were afflicted because of their sins.
¹⁸They abhorred all manner of food *
and drew near to death's door.
¹⁹Then they cried to the Lord in their trouble, *
and he delivered them from their distress.
²⁰He sent forth his word and healed them *
and saved them from the grave.
²¹Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.
²²Let them offer a sacrifice of thanksgiving *
and tell of his acts with shouts of joy.

SECOND READING

EPHESIANS 2:1-10

¹You were dead through the trespasses and sins ²in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. ³All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. ⁴But God, who is rich in mercy, out of the great love with which he loved us ⁵even when we were dead through our trespasses, made us alive together with Christ—by grace you have been saved—⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith, and this is not your own doing; it is the gift of God—⁹not the result of works, so that no one may boast. ¹⁰For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING**JOHN 3:14-21**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said,] ¹⁴“Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. ¹⁸Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. ¹⁹And this is the judgment, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. ²⁰For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. ²¹But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God.”

Reader The Gospel of the Lord

People Praise to you, Lord Christ.

SERMON**REV'D STEPHANIE JENKINS**

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation; especially Bill, Bob, Butch, Cody, Dave, David, David M., Debbie L., Debbie R., Helen, James, Jean, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Taylor, and Terry.

Silence

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Please rise

first when the Bread and Wine (our offerings or "gifts" to God) are brought forward to the altar

Be seated after the "gifts" are presented at the altar

OFFERTORY HYMN: *LOVING SPIRIT* • WLP742

1. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;
2. Like a moth - er you en - fold me, hold my life with - in your own.
3. Like a fa - ther you pro - tect me. Teach me the dis - cern - ing eye.
4. Friend and lov - er in your close - ness I am known and held and blest:
5. Lov - ing Spir - it, lov - ing Spir - it, you have cho - sen me to be;

you have drawn me to your won - der, you have set your sign on me.
Feed me with your ver - y bod - y, form me of your flesh and bone.
Hoist me up up - on your shoul - der, let me see the world from high.
in your prom - ise is my com - fort, in your pres - ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Please rise a second time as the offering plate is presented at the altar

Presider All things come of thee O Lord

People And of thy own have we given thee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: *LET US BREAK BREAD TOGETHER* • HYMN 325



1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____



let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____



3 Let us praise God to - geth - er on our knees; _____



let us praise God to - geth - er on our knees; _____

Refrain



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer - cy on me. _____

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: NOW QUIT YOUR CARE • HYMN 145

1 Now quit your care and anxious fear and worry; for
 2 To bow the head in sack-cloth and in ashes, or
 3 For is not this the fast that I have chosen? (The
 4 For right-eous-ness and peace will show their faces to
 5 Then shall your light break forth as doth the morn-ing; your

1 schemes are vain and fret-ting brings no gain. Lent calls to
 2 rend the soul, such grief is not Lent's goal; but to be
 3 pro-phet spoke) To shat-ter ev-ery yoke, of wick-ed-
 4 those who feed the hun-gry in their need, and wrongs re-
 5 health shall spring, the friends you make shall bring God's glo-ry

1 prayer, to trust and ded-i-ca-tion; God brings new beau-ty
 2 led to where God's glo-ry flash-es, his beau-ty to come
 3 ness the griev-ous bands to loos-en, op-pres-sion put to
 4 dress, who build the old waste plac-es, and in the dark-ness
 5 bright, your way through life a-dorn-ing; and love shall be the

Unison *Harmony*

1 nigh; re-ply, re-ply, re-ply with love to love most high;
 2 near. Make clear, make clear, make clear where truth and light ap-pear;
 3 flight, to fight, to fight to fight till ev-ery wrong's set right.
 4 shine. Di-vine, di-vine, di-vine it is when all com-bine!
 5 prize. A-rise, a-rise, a-rise! and make a par-a-dise!

Unison *Harmony*

1 re-ply, re-ply, re-ply with love to love most high.
 2 Make clear, make clear, make clear where truth and light ap-pear.
 3 to fight, to fight to fight till ev-ery wrong's set right.
 4 Di-vine, di-vine, di-vine it is when all com-bine!
 5 A-rise, a-rise, a-rise! and make a par-a-dise!

DISMISSAL

Celebrant

Let us bless the LORD.

People

Thanks be to God.

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ANNOUNCEMENTS

Upcoming Gatherings

March 13 – Holy Eucharist @ 5:30pm; Soup @ 6pm;
“Dwelling in the Word” @ 6:30pm

March 24 – Palm Sunday @ 8am & 10:15am

March 28 – Maundy Thursday @ 5:30pm; vigil thru the night

March 29 – Stations of the Cross @ noon;
Good Friday @ 5:30pm

March 30 – Holy Saturday @ 9:30am

March 31 – Easter Sunday @ 8am & 10:15am

LENTEN SOUP SUPPERS

Join us for soup, salad, bread,
and fellowship!

Holy Eucharist at 5:30pm
Soup at 6pm
“Dwelling in the Word” at 6:30pm

March 13



Maundy Thursday

Service: March 28th @ 5:30pm

Overnight watch from 8pm to 11am.

Please see the signup sheet at the back of the Nave for hourly slots!

Acolyte Training
March 17th after service
Please see Tom Love for more info.

Office Closed
The church office will be closed until March 19th.
Thank you! ☺

SAFE CHURCH TRAINING

If you are a member of our staff, Vestry, or Altar Guild you may have received an email about Safe Church training.

Please try to have all courses done by March 22nd.

2024 Summer Camp - Early Bird Registration Ends SOON!



Register Before April 1st!

Register your campers by April 1st to get the early bird rates and save money!



CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR

Reverend Stephanie Jenkins

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

NURSERY ATTENDANTS

Allison Simpson

Camryn Simpson

SENIOR WARDEN

Carl Ryker

JUNIOR WARDENS

John Carter

Larry Neal

VESTRY MEMBERS

Emily Craig

Blake Dutcher

Lane Hooton

Paul James

Harriet Lugo

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

LECTORS

8:00AM – Nan Mazza

10:15 Lessons – Larry Brown

10:15 Prayers & Psalm – Paul James

ALTAR GUILD

Nan Mazza

Linda Marsh

Debbie Schacher

MUSICIAN

David Gabriele – Pianist

EUCCHARISTIC MINISTERS

Emily Craig

PRIEST CROSS

Cora Jenkins

CRUCIFER

Holden Vazquez

COUNTERS

Blake Dutcher

Emily Craig

TORCHBEARERS

Justyce Shannon

Kynslee Shannon

USHERS

Doug & Eric Craig

TECHNOLOGY

Richard Ward

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 26th and March 3rd – \$4,126.00

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma