

THE 5TH SUNDAY IN LENT
17 March 2024 – 8AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

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THE WORD OF GOD

THE PENITENTIAL RITE

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sin.

Presider Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” -Mark 12:29-31

THE CONFESSION

As we enter into worship we ask God’s forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.

Presider Let us confess our sins against God and our neighbor.

Silence is kept for a time.

Presider Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

People We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Presider Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

People We confess to you, O God.

Presider Our self-indulgence, and our exploitation of other people, our anger at our own frustration, and our envy of those more fortunate than ourselves,

People We confess to you, O God.

Presider For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

People **Accept our repentance, O God.**

Presider For our waste and pollution of your creation, and our lack of concern for those who come after us,

People **Accept our repentance, O God.**

Presider Restore us, good Lord, and let your anger depart from us;

People **Favorably hear us, for your mercy is great.**

DECLARATION OF PARDON & FORGIVENESS

The Presider prays the declaration of forgiveness, and the people respond Amen.

Presider May the Eternal God forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ Jesus our Lord. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

HYMN OF PRAISE: *FILL US LORD*

1. Have mercy on us Gracious God
As we seek your face
Draw us closer to your heart
2. As we open up our hearts
Teach us how to give
To all those who cross our path
Show us how to live
3. Fill us, Lord
Till our lives reflect your heart
Fill us, Lord
Free us, Lord, in every part
4. Fill us, Lord – fill us, Lord
Fill us, Lord – fill us, Lord

THE LESSONS

FIRST READING

JEREMIAH 31:31-34

³¹“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. ³³“But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM 119:9-16

⁹How shall a young man cleanse his way? *
By keeping to your words.

¹⁰With my whole heart I seek you; *
let me not stray from your commandments.

¹¹I treasure your promise in my heart, *
that I may not sin against you.
¹²Blessed are you, O Lord; *
instruct me in your statutes.
¹³With my lips I recite *
all the judgments of your mouth.
¹⁴I have taken greater delight in the way of your decrees *
than in all manner of riches.
¹⁵I will meditate on your commandments *
and give attention to your ways.
¹⁶My delight is in your statutes; *
I will not forget your word.

SECOND READING

HEBREWS 5:5-10

⁵Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.

People Thanks be to God.

GOSPEL READING**JOHN 12:20-33**

Reader The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

²⁰Now among those who went up to worship at the festival were some Greeks. ²¹They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” ²²Philip went and told Andrew; then Andrew and Philip went and told Jesus. ²³Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. ²⁵Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. ²⁶Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

²⁷“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. ²⁸Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” ²⁹The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” ³⁰Jesus answered, “This voice has come for your sake, not for mine. ³¹Now is the judgment of this world; now the ruler of this world will be driven out. ³²And I, when I am lifted up from the earth, will draw all people to myself.” ³³He said this to indicate the kind of death he was to die.

Reader The Gospel of the Lord

People Praise to you, Lord Christ.

SERMON**FR. DWIGHT HELT**

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation; especially Bill, Bob, Butch, Cody, Dave, David, David M., Debbie L., Debbie R., Helen, James, Jean, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Taylor, and Terry.

Silence

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Please rise

first when the Bread and Wine (our offerings or “gifts” to God) are brought forward to the altar

Be seated after the “gifts” are presented at the altar

Please rise a second time as the offering plate is presented at the altar

Presider All things come of thee O Lord

People And of thy own have we given thee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrant continues with proper Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: ONE BREAD, ONE BODY • LEVAS 151

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more.

One Lord.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Many the gifts, many the works,
one in the Lord of all.

One Lord.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Grain for the fields, scattered and grown,
gathered to one for all.

One Lord.

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

Corinthians 10:16, 17; 12:4; Galatians 3:28; The Didache 9
These words are in the public domain.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

CLOSING HYMN: O LOVE, HOW DEEP, HOW BROAD • HYMN 448



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us tempt - ta - tions
3 dai - ly works he wrought: by words and signs and
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL

Celebrant Let us bless the LORD.
People Thanks be to God.

ANNOUNCEMENTS

Upcoming Gatherings

March 24 – Palm Sunday @ 8am & 10:15am

March 28 – Maundy Thursday @ 5:30pm; vigil thru the night

March 29 – Stations of the Cross @ noon;
Good Friday @ 5:30pm

March 30 – Holy Saturday @ 9:30am

March 31 – Easter Sunday @ 8am & 10:15am

SAFE CHURCH TRAINING

If you are a member of our staff, Vestry, or Altar Guild you may have received an email about Safe Church training.

Please try to have all courses done by March 22nd.



Maundy Thursday

Service: March 28th @ 5:30pm

Overnight watch from 8pm to 11am.

❖
**Please see the signup sheet at the
back of the Nave for hourly slots!**

Easter Lilies

As is our tradition, we will have Easter Lilies at the front of the Nave for Easter Sunday. There are envelopes in the pews and at the back of the Nave if you would like to contribute funds and dedicate one of these beautiful plants to those you love.

Each plant is \$15.50, but you are welcome to donate whatever amount you would like.

PALM SUNDAY

March 24th

MUSICAL TALENTS SHARED BY

Owen Ellis
Corbin Taggart
Zephlynn Rivera

**2024 Summer Camp - Early Bird Registration
Ends SOON!**



**Register Before
April 1st!**

Register your campers by April
1st to get the early bird rates and
save money!



Easter Egg Hunt

MARCH 31ST AFTER WORSHIP

PLEASE BRING PLASTIC EGGS WITH CANDY.
NO CHOCOLATE PLEASE!

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR

Reverend Stephanie Jenkins

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

NURSERY ATTENDANTS

Allison Simpson

Camryn Simpson

SENIOR WARDEN

Carl Ryker

JUNIOR WARDENS

John Carter

Larry Neal

VESTRY MEMBERS

Emily Craig

Blake Dutcher

Lane Hooton

Paul James

Harriet Lugo

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

LECTORS

8:00AM – John Carter

10:15 Lessons – Emily Craig

10:15 Prayers & Psalm – Sean Fortenbaugh

ALTAR GUILD

Ruth Dutcher

Emily Craig

Jennifer Fortenbaugh

Carol Carter

MUSICIAN

David Gabriele – Pianist

COUNTERS

John Carter

Harriet Lugo

EUCCHARISTIC MINISTERS

Ann Friedl

TORCHBEARERS

Gloriana Robinson

Noah Charles

PRIEST CROSS

Perry Craig

CRUCIFER

Richard Routon

USHER

Lane Hooton

TECHNOLOGY

Richard Ward

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between March 4th and March 10th – \$

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma