

4TH SUNDAY OF EASTER

21 April 2024 – 8:00AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

HOLY EUCHARIST

LITURGY OF THE WORD

PRELUDE

OPENING HYMN: *ALL CREATURES OF OUR GOD* • HYMN 400



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

OPENING ACCLAMATION

All standing, the Celebrant says

Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING: ACTS 4:5-12

All sit.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" ⁸Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is

‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People Thanks be to God.

PSALM 23

¹The Lord is my shepherd; *
I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *
and guides me along right pathways for his Name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

SECOND READING: 1 JOHN 3:16-24

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action. ¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

HOLY GOSPEL: JOHN 10:11-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said,] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially Presiding Bishop Michael Curry and Bishop Poulson Reed, and All Saints' – Duncan and St. John's – Durant;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; especially President Joe Biden, Governor Kevin Stitt, and Mayor Stan Booker.

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; especially Abbey, Bill, Bob, Bonnie, Butch, Chris, Cody, Dave, David, David M., Debbie L., Debbie R., Elissa, Emelia, Glen B., Helen, James, Jean, John, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Taylor, Terry, and all firefighters; for the hungry, the oppressed, those in prison, and those in the military;

That they may be delivered from their distress.

Give to the departed eternal rest; especially Leslie Hawkins and Rev. David Thomas;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others; especially a birthday for John Carter and an anniversary for George & Deb Flores;

Silence

Presider closes with concluding prayer

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

*Please rise first when the Bread and Wine
(our offerings or "gifts" to God) are brought
forward to the altar*

PRESENTATION OF GIFTS

Presider All things come of thee O Lord,
People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

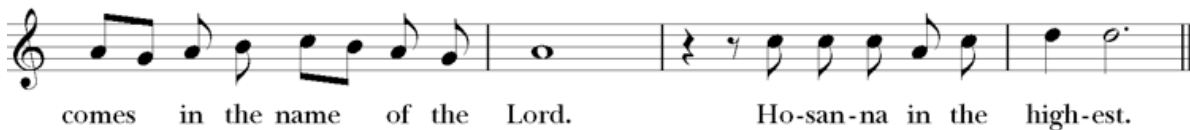
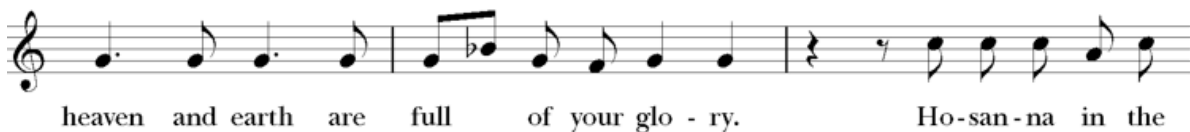
The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant proceeds with preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS



WORDS OF INSTITUTION

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your sons and daughters,
that with all your saints,
past, present, and yet to come,
we may praise your Name for ever.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. *AMEN*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

**COMMUNION HYMN: RIVER OF PEACE • LINDY HEARNE &
THE REV'D HAL GREENWOOD**

River of peace, flow through me.

River of peace, flow through me.

When hatred rises up, please fill me from your cup

River of peace, flow through me.

Allelu- -ia Alle - lu - ia, River of peace flow through me.

River of peace take my hand.

River of peace take my hand.

When sorrow holds my soul, may your soothing waters flow. River of peace take my hand.

Allelu- -ia Alle - lu - ia, River of peace take my hand.

River of peace call my name.

River of peace call my name.

And when my heart feel torn, your voice can calm the storm. River of peace call my name.

Allelu- -ia Alle - lu - ia, River of peace call my name

POST-COMMUNION PRAYER

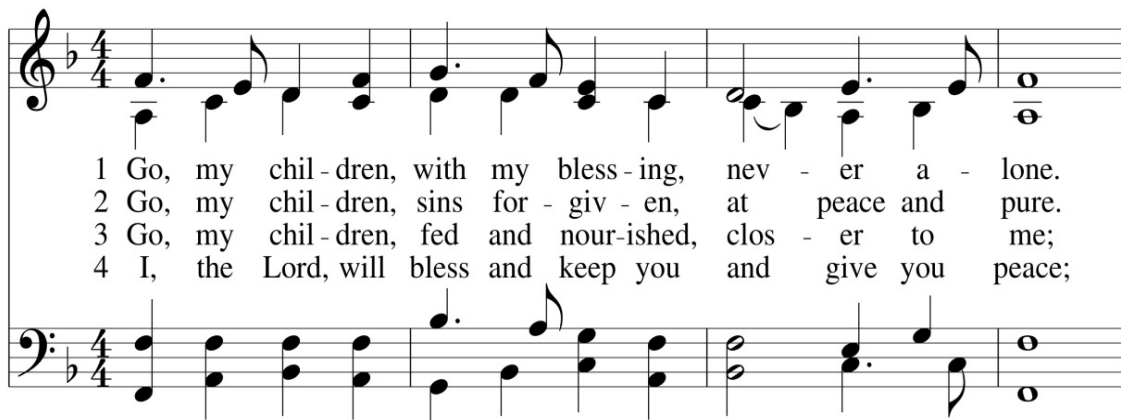
After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

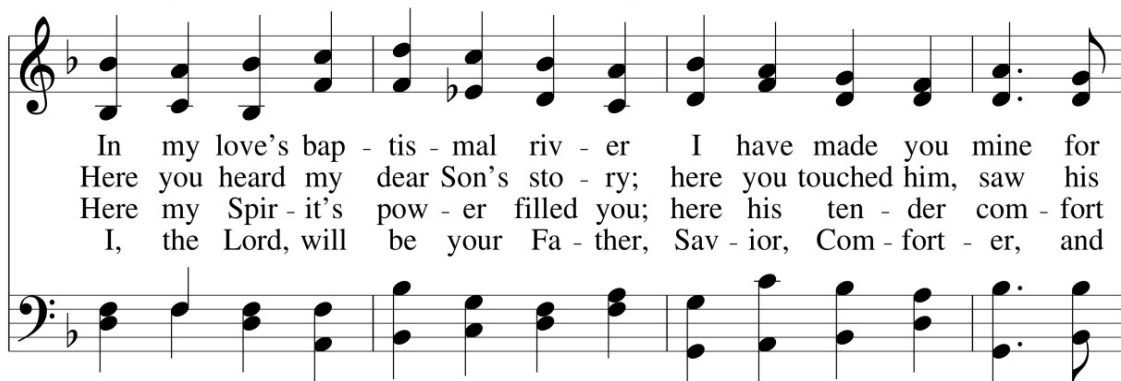
CLOSING HYMN: GO MY CHILDREN



1 Go, my chil-dren, with my bless-ing, nev-er a-lone.
2 Go, my chil-dren, sins for-giv-en, at peace and pure.
3 Go, my chil-dren, fed and nour-ished, clos-er to me;
4 I, the Lord, will bless and keep you and give you peace;



Wak-ing, sleep-ing, I am with you; you are my own.
Here you learned how much I love you, what I can cure.
grow in love and love by serv-ing, joy-ful and free.
I, the Lord, will smile up-on you and give you peace:



In my love's bap-tis-mal riv-er I have made you mine for
Here you heard my dear Son's sto-ry; here you touched him, saw his
Here my Spir-it's pow-er filled you; here his ten-der com-fort
I, the Lord, will be your Fa-ther, Sav-ior, Com-fort-er, and



ev-er. Go, my chil-dren, with my bless-ing— you are my own.
glo-ry. Go, my chil-dren, sins for-giv-en, at peace and pure.
stilled you. Go, my chil-dren, fed and nour-ished, joy-ful and free.
Broth-er. Go, my chil-dren, I will keep you and give you peace.

BLESSING

DISMISSAL

Priest Let us go forth in the name of Christ. *Alleluia. Alleluia.*

People Thanks be to God. *Alleluia. Alleluia.*

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Announcements



CHILDREN & YOUTH
SUNDAY
w/ Silent Art Auction
& Bake Sale

May 5, 2024

Upcoming Gatherings

April 21 – Create pieces for Art Auction 11:30am-1:30pm

April 26 – Create art for Auction 10am-4pm w/
trip to Medicine Park Aquarium

May 5 – Youth & Children Sunday & Silent Art Auction with
Bake Sale



ALTAR FLOWERS

by

Carl & Nicki Ryker

IN MEMORY OF

Ken & Leslie Hawkins



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Sponsor Altar Flowers!

April 28th is available!

Contact the office.



Saint Andrew's
Episcopal Church

WEEKLY NEWSLETTER



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Weekly Newsletter!

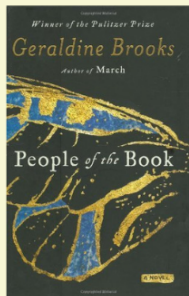
SUMMER READ

WHICH BOOK PIQUES YOUR INTEREST?



RED TENT

In this modern classic interpretation of the biblical story of Dinah, Anita Diamond imagines the traditions and turmoils of ancient womanhood.



PEOPLE OF THE BOOK

This story traces the harrowing journey of the famed Sarajevo Haggadah, a beautifully illuminated Hebrew manuscript created in 15th-century Spain.

When it falls to Hanna Heath, an Australian rare-book expert to conserve this priceless work, the series of tiny artifacts she discovers in its ancient binding - an insect wing fragment, wine stains, salt crystals, a white hair - only begin to unlock its deep mysteries and unexpectedly plunges Hanna into the intrigues of fine art forgers and ultra-nationalist fanatics.



THE KITE RUNNER

Taking us from Afghanistan in the final days of its monarchy to the present, The Kite Runner is the unforgettable and beautifully told story of the friendship between two boys growing up in Kabul. It is about the bonds between father and sons, and the power of fathers over sons - their love, their sacrifices, and their lies. Written against a backdrop of history that has not been told in fiction before, The Kite Runner describes the rich culture and beauty of a land in the process of being destroyed. But through the devastation, Khaled Hosseini offers hope for redemption.

CONTACT REV'D STEPHANIE WITH YOUR RECOMMENDATION AND A SUGGESTION FOR WHEN AND WHERE YOU'D LIKE TO GATHER (DURING THE WEEK FOR AFTERNOON COFFEE? SUNDAY BETWEEN SERVICES? MIDWAY OR AT THE END OF THE BOOK?)

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR

Reverend Stephanie Jenkins

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

NURSERY ATTENDANTS

Allison Simpson

Camryn Simpson

SENIOR WARDEN

Carl Ryker

JUNIOR WARDENS

John Carter

Larry Neal

VESTRY MEMBERS

Emily Craig

Blake Dutcher

Lane Hooton

Paul James

Harriet Lugo

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

LECTORS

8:00AM – Cheryl Carpenter

10:15 Lessons – David Gabriele

10:15 Prayers & Psalm – Blake Dutcher

USHER

Lane Hooton

EUCCHARISTIC MINISTER

Linda Neal

CRUCIFER

Richard Routon

PRIEST CROSS

Charlotte James

BANNER CARRIERS

Evie Brown

Noah Charles

MUSICIANS

David Gabriele – Pianist

COUNTERS

Blake Dutcher

Lane Hooton

ALTAR GUILD

Vicki Campbell

Nicki Ryker

Carla Wade

Nan Mazza

TORCHBEARERS

Jayden Charles

Justyce Shannon

VERGER

Blake Dutcher

TECHNOLOGY

Richard Ward

STEWARDSHIP CORNER

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between April 8th and April 14th – \$6,546.00

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma