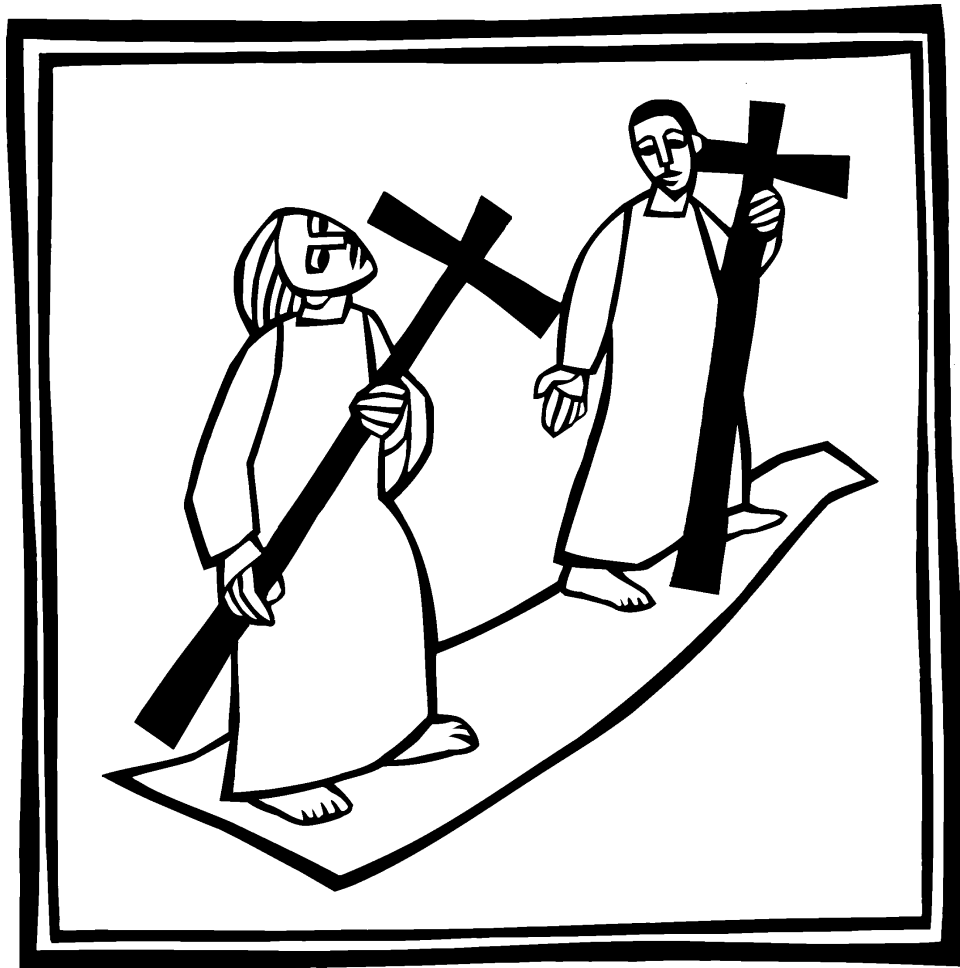


**THE 2<sup>ND</sup> SUNDAY IN LENT**  
25 February 2024 – 8AM & 10:15AM



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**SAINT ANDREW'S EPISCOPAL CHURCH**

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: [admin@saintandrewslawton.org](mailto:admin@saintandrewslawton.org)

## THE WORD OF GOD

### OPENING ACCLAMATION

*Celebrant* Bless the Lord who forgives all our sins;  
*People* His mercy endures for ever.

### THE PENITENTIAL RITE

*Presider* Blessed be the God of our salvation.  
*People* Who bears our burdens and forgives our sin.

*Presider* Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."—Mark 12:29-31

### THE CONFESSION

*As we enter into worship we ask God's forgiveness for things done and things left undone and things done on our behalf so that we may be reconciled to each other and to God.*

*Presider* Let us confess our sins against God and our neighbor.  
*Silence is kept for a time.*

*Deacon* Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

*People* We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

*Deacon* Our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,

*People* We confess to you, O God.

*Presider* Our self-indulgence, and our exploitation of other people,  
our anger at our own frustration, and our envy of those  
more fortunate than ourselves,

*People* **We confess to you, O God.**

*Deacon* For all false judgments, for uncharitable thoughts toward  
our neighbors, and for our prejudice and contempt toward  
those who differ from us,

*People* **Accept our repentance, O God.**

*Presider* For our waste and pollution of your creation, and our lack  
of concern for those who come after us,

*People* **Accept our repentance, O God.**

*Deacon* Restore us, good Lord, and let your anger depart from  
us;

*People* **Favorably hear us, for your mercy is great.**

### **DECLARATION OF PARDON & FORGIVENESS**

*The Presider prays the declaration of forgiveness, and the people respond  
Amen.*

*Presider* May the Eternal God forgive you and free you from your  
sins, heal and strengthen you by the Holy Spirit, and  
raise you to new life in Christ Jesus our Lord. Amen.

### **COLLECT OF THE DAY**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have  
gone astray from your ways, and bring them again with penitent hearts and  
steadfast faith to embrace and hold fast the unchangeable truth of your  
Word, Jesus Christ your Son; who with you and the Holy Spirit lives and  
reigns, one God, for ever and ever. *Amen.*

## **HYMN OF PRAISE: *FILL US LORD***

1. Have mercy on us Gracious God  
As we seek your face  
Draw us closer to your heart
2. As we open up our hearts  
Teach us how to give  
To all those who cross our path  
Show us how to live
3. Fill us, Lord  
Till our lives reflect your heart  
Fill us, Lord  
Free us, Lord, in every part
4. Fill us, Lord – fill us, Lord  
Fill us, Lord – fill us, Lord

## **THE LESSONS**

### **FIRST READING**

### **GENESIS 17:1-7, 15-16**

<sup>1</sup>When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous.” <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

<sup>15</sup>God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

## PSALM 22:22-30

- <sup>22</sup>Praise the Lord, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.
- <sup>23</sup>For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.
- <sup>24</sup>My praise is of him in the great assembly; \*  
I will perform my vows in the presence of those who worship him.
- <sup>25</sup>The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*  
“May your heart live for ever!”
- <sup>26</sup>All the ends of the earth shall remember and turn to the Lord, \*  
and all the families of the nations shall bow before him.
- <sup>27</sup>For kingship belongs to the Lord; \*  
he rules over the nations.
- <sup>28</sup>To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- <sup>29</sup>My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the Lord's for ever.
- <sup>30</sup>They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## SECOND READING

## ROMANS 4:13-25

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own

body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith "was reckoned to him as righteousness." <sup>23</sup>Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who was handed over to death for our trespasses and was raised for our justification.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

### **GOSPEL READING**

**MARK 8:31-38**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*        Glory to you, Lord Christ.

<sup>31</sup>[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Reader*        The Gospel of the Lord

*People*        Praise to you, Lord Christ.

### **SERMON**

**REV'D STEPHANIE JENKINS**

## **THE NICENE CREED**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

*Hear our prayer*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

*Hear our prayer*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation; especially Bill, Bob, Butch, Cody, Dave, David, David M., Debbie L., Debbie R., Helen, James, Jean, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Stephen, Taylor, and Terry.

*Silence*

Lord, in your mercy

*Hear our prayer*



We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom; especially James Brock.

*Silence*

Lord, in your mercy

*Hear our prayer*

## **THE PEACE**

*All stand.*

*Celebrant*        The peace of the Lord be always with you.

*People*            And also with you.

## **OFFERTORY**

*Please rise*

*first when the Bread and Wine (our offerings or "gifts" to God) are brought forward to the altar*

*Be seated after the "gifts" are presented at the altar*

*Please rise a second time as the offering plate is presented at the altar*

*Presider*        All things come of thee O Lord

*People*            And of thy own have we given thee

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

*Celebrant*        The Lord be with you.

*People*            And also with you.

*Celebrant*        Lift up your hearts.

*People*            We lift them to the Lord.

*Celebrant*        Let us give thanks to the Lord our God.

*People*            It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Celebrant continues with proper Preface*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## **WORDS OF INSTITUTION**

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast.*

The Gifts of God for the People of God.

#### **DISTRIBUTION**

## COMMUNION HYMN: *JESU, JESU* • HYMN 602

*Chorus*

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their

2 Neigh-bors are rich— and poor, neigh-bors are black— and

3 These are the ones we should serve, these are the ones we should

4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All— are neigh-bors to us and you.  
slaves; this is the way we should live with you.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## BLESSING

## CLOSING HYMN: *HOW FIRM A FOUNDATION* • HYMN 637

1 How firm a foun - da - tion, ye saints of the Lord,  
2 "Fear not, I am with thee; O be not dis - mayed!  
3 "When through the deep wa - ters I call thee to go,

1 is laid for your faith in his ex - cel - lent word!  
2 For I am thy God, and will still give thee aid;  
3 the riv - ers of woe shall not thee o - ver - flow;

1 to you that for ref - uge to Je - sus have fled?  
2 up - held by my right - eous, om - ni - po - tent hand.  
3 and sanc - ti - fy to thee thy deep - est dis - tress.

### DISMISSAL

*Celebrant* Let us bless the LORD.  
*People* Thanks be to God.

# ANNOUNCEMENTS

## Upcoming Gatherings

February 28 – Holy Eucharist @ 5:30pm; Soup @ 6pm;  
“Dwelling in the Word” @ 6:30pm


March 6 & 13 – Holy Eucharist @ 5:30pm; Soup @ 6pm;  
“Dwelling in the Word” @ 6:30pm

March 24 – Palm Sunday @ 8am & 10:15am

March 28 – Maundy Thursday @ 5:30pm; vigil thru the night


March 29 – Stations of the Cross @ noon;  
Good Friday @ 5:30pm

March 30 – Holy Saturday @ 9:30am



*Maundy Thursday*

**Service: March 28th @ 5:30pm**



**Overnight watch from 8pm to 11am.**

❖

**Please see the signup sheet at the  
back of the Nave for hourly slots!**

# The Nave is getting a new carpet!

While the new carpet is being installed, we will be having our Sunday church services in the Parish Hall on March 3rd!

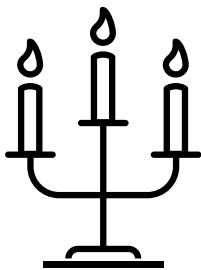
## LENTEN SOUP SUPPERS

Join us for soup, salad, bread, and fellowship!  
See the signup board in the back of the Nave!

Holy Eucharist at 5:30pm  
Soup at 6pm  
“Dwelling in the Word” at 6:30pm



Dates: February 28      March 6      March 13



## ALTAR CANDLES

By

Linda Marsh

**IN THANKSGIVING FOR**  
My Granddaughter Lillyonna

## SAFE CHURCH TRAINING

If you are a member of our staff, Vestry, or Altar Guild you may have received an email about Safe Church training.

Please try to have all courses done by March 22<sup>nd</sup>.

## CHURCH STAFF & LEADERSHIP

### THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

### RECTOR

Reverend Stephanie Jenkins

### PARISH TREASURER

Jimmy Lee

### PARISH ADMINISTRATOR

Alli Somerlott

### NURSERY ATTENDANTS

Allison Simpson

Camryn Simpson

### SENIOR WARDEN

Carl Ryker

### JUNIOR WARDENS

John Carter

Larry Neal

### VESTRY MEMBERS

Emily Craig

Blake Dutcher

Lane Hooton

Paul James

Harriet Lugo

## PEOPLE SERVING TODAY

### THE SERVICE LEADER

Rev'd Stephanie Jenkins

### LECTORS

8:00AM – Cheryl Carpenter

10:15 Lessons – Sean Fortenbaugh

10:15 Prayers & Psalm – David Gabriele

### ALTAR GUILD

Cheryn Lee

Harriet Lugo

Debbie Schacher

### MUSICIAN

David Gabriele – Pianist

### COUNTERS

Larry Neal

Blake Dutcher

### EUCCHARISTIC MINISTERS

Ann Friedl

### BANNER CARRIER

Evie Brown

### PRIEST CROSS

Gloriana Robinson

### ACOLYTES

Benjamin Fabrega

Cora Jenkins

### CRUCIFER

Richard Routon

### USHERS

Carl Ryker

Jerry Wade

### TECHNOLOGY

Richard Ward

## PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between February 12<sup>th</sup> and February 18<sup>th</sup> – \$2,513.00

### OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

### WEBSITE

[saintandrewslawton.org](http://saintandrewslawton.org)

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma