

THE 5TH SUNDAY AFTER THE EPIPHANY
04 February 2024 – 8:00AM & 10:15AM



SAINT ANDREW'S EPISCOPAL CHURCH

1313 SW D Ave Lawton, OK • Ph. 580-355-9543

Email: admin@saintandrewslawton.org

HOLY EUCHARIST LITURGY OF THE WORD

INTROIT: *ARISE, SHINE*

Arise, Shine – for your Light has come
Arise, Shine – for your Light has come
For the Glory of the Lord is risen
The Glory of the Lord is come
The Glory of the Lord is risen
upon you.

**Adaptation from Isaiah 60*

OPENING HYMN: *O BLESS THE LORD MY SOUL* • HYMN 411

1 O bless the Lord, my soul! His grace to thee pro - claim!
2 O bless the Lord, my soul! His mer - cies bear in mind!
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
2 For - get not all his ben - e - fits! The Lord to thee is kind.
5 and like the ea - gle he re - news the vi - gor of thy youth.

The musical notation consists of two systems, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are placed between the staves.

6 Then bless his holy Name,
whose grace hath made thee whole,
whose loving-kindness crowns thy days:
O bless the Lord, my soul!

OPENING ACCLAMATION

All standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.
Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

FIRST READING: ISAIAH 40:21-31

²¹Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

²³who brings princes to naught,
and makes the rulers of the earth as nothing.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
or who is my equal? says the Holy One.

²⁶Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,

“My way is hidden from the Lord,
and my right is disregarded by my God”?

²⁸Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and strengthens the powerless.

³⁰Even youths will faint and be weary,
and the young will fall exhausted;

³¹but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 147:1-12, 21C

¹Hallelujah!

How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!

²The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.

³He heals the brokenhearted *
and binds up their wounds.

⁴He counts the number of the stars *
and calls them all by their names.

⁵Great is our Lord and mighty in power; *
there is no limit to his wisdom.

⁶The Lord lifts up the lowly, *
but casts the wicked to the ground.

⁷Sing to the Lord with thanksgiving; *
make music to our God upon the harp.

⁸He covers the heavens with clouds *
and prepares rain for the earth;

⁹He makes grass to grow upon the mountains *
and green plants to serve mankind.

¹⁰He provides food for flocks and herds *
and for the young ravens when they cry.

¹¹He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;

¹²But the Lord has pleasure in those who fear him, *
in those who await his gracious favor. ^{21c} Hallelujah!

SECOND READING: 1 CORINTHIANS 9:16-23

¹⁶If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! ¹⁷For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. ¹⁸What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

¹⁹For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. ²¹To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. ²²To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. ²³I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.

People Thanks be to God.

HOLY GOSPEL: MARK 1:29-39

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

²⁹[When Jesus and the disciples] left the synagogue, they entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. ³¹He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

³²That evening, at sunset, they brought to him all who were sick or possessed with demons. ³³And the whole city was gathered around the door. ³⁴And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they

knew him.

³⁵In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. ³⁶And Simon and his companions hunted for him. ³⁷When they found him, they said to him, “Everyone is searching for you.” ³⁸He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” ³⁹And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

HOMILY

REV'D STEPHANIE JENKINS

THE NICENE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Bishop Michael Curry, our Presiding Bishop, and Bishop Poulson Reed, our Bishop, and all bishops and other ministers including St. Christopher's – Midwest City, and Church of the Redeemer – Okmulgee;

For all who serve God in his Church.

For the special needs and concerns of this congregation; especially for Bill, Bob, Butch, Cody, Dave, David, David M., Debbie L., Debbie R., Helen, James, Jean, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Stephen, Taylor, and Terry.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life; especially birthdays for Bonnie McEachern and Carla Wade;

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom; especially Bud Rudder and Tommye Lynn Johnson.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

CONFESSION OF SIN

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Please rise

*first when the Bread and Wine (our offerings or "gifts" to God) are brought
forward to the altar*

Be seated after the "gifts" are presented at the altar

OFFERTORY HYMN: LOVE DIVINE, ALL LOVE'S EXCELLING

Please rise a second time as the offering plate is presented at the altar

Presider All things come of thee O Lord

People And of thy own have we given thee

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

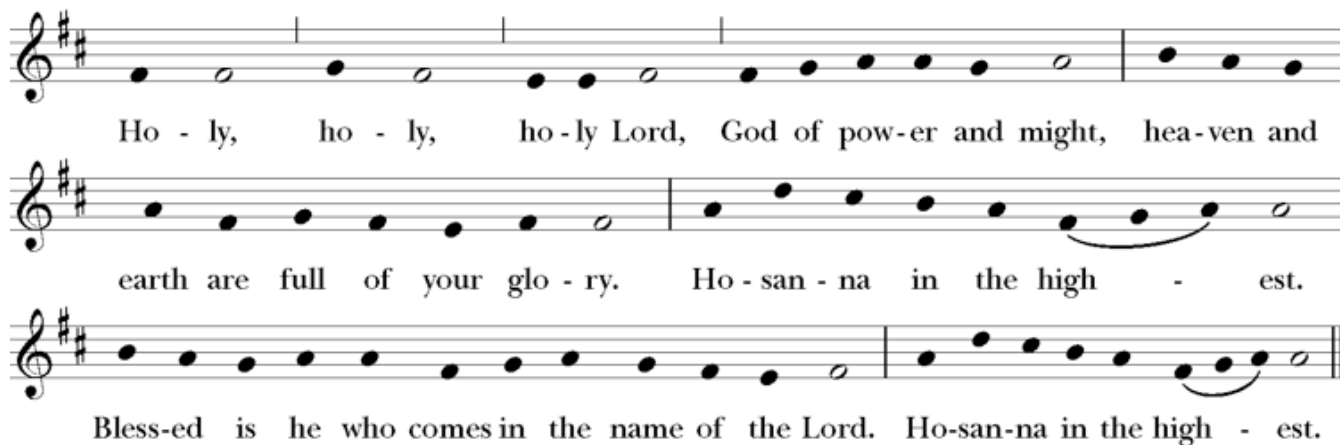
The Celebrant proceeds

You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.

Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The Celebrant continues

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself, as a light to the nations,
you delivered them from bondage
and led them to a land of promise.

Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.

We thank you that on the night before he died for us
Jesus took bread,
and when he had given thanks to you, he broke it,
gave it to his friends and said:

“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,
said the blessing, gave it to his friends and said:

“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was done for us:
the cross, the tomb, the resurrection and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands have made,
we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ,
and in the fullness of time gather us
with all your people
into the joy of our true eternal home.

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

Presider and People

Blessed are you now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION

COMMUNION HYMN: YOU WHO DWELL IN THE SHELTER • WLP 810

1. You who dwell in the shel-ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to

bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will

The musical score is written in 4/4 time with a key signature of one sharp (F#). It features a vocal line with three verses and piano accompaniment for both hands. The piano part includes chords and a steady bass line.

ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,

bear you on the breath of dawn, make you to shine like the

sun, and hold you in the palm of my hand."

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior JESUS Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

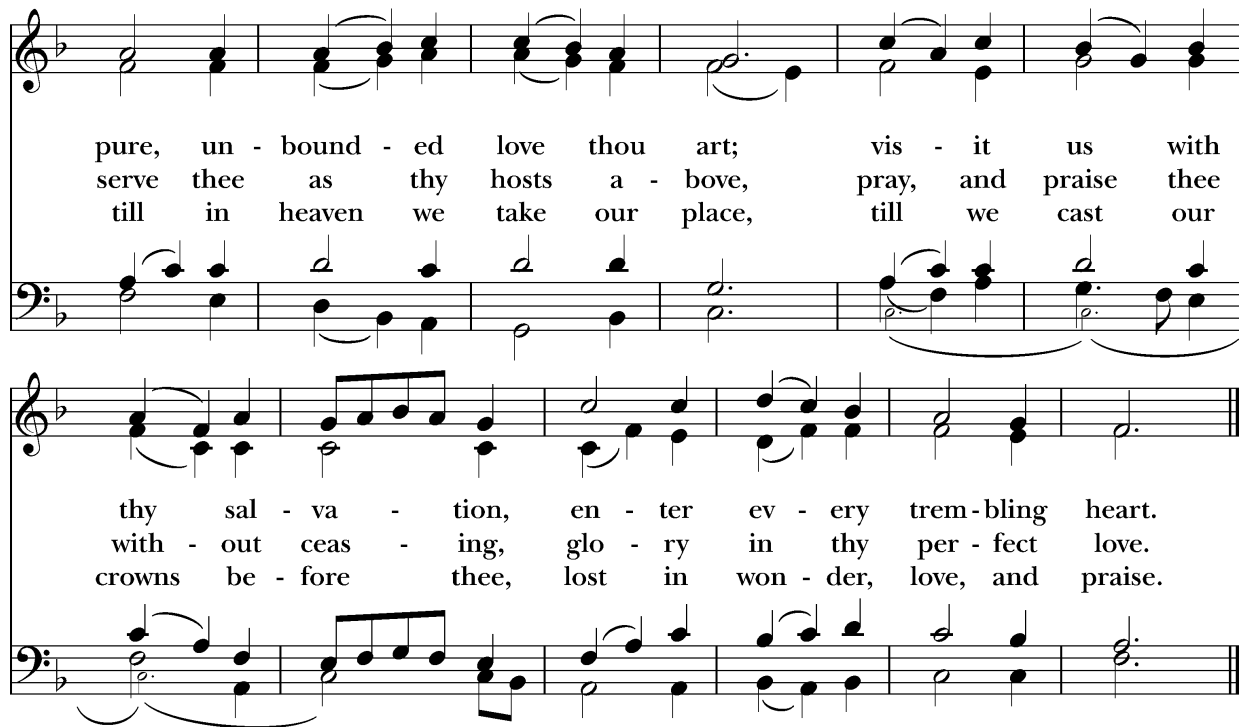
CLOSING HYMN: *LOVE DIVINE, ALL LOVES EXCELLING* • H657

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

The musical score consists of three systems, each with a treble and bass staff. The lyrics are placed between the staves. The key signature is one flat (B-flat), and the time signature is common time (C).



pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

ANNUAL PARISH MEETING AGENDA

Saint Andrew's Episcopal Church, Lawton, Oklahoma

February 4, 2023

CALL TO ORDER

ELECT SECRETARY

Introduction of the current Vestry:

Carl Ryker Senior Warden

Larry Neal, Junior Warden

Tom Love (started in February 2021 completed January 2024)

Blake Dutcher (completes January 2025)

John Carter (completes January 2025)

Paul James (completes January 2026)

Emily Craig (completes January 2026)

ELECT TREASURER FOR 2024

OLD BUSINESS

Approval of Minutes of February 12, 2023

** Presentation of 2024 Budget with question time

NEW BUSINESS

Election of New Vestry members (completing their term January 2027)

Lane Hooton

Harriet Lugo

Election of two delegates and two alternate delegates for Diocesan Convention
(Oct 4 & 5) @ Saint Crispin's

a. Floor opens for other nominations

b. Election by Acclamation

Prayer for Feast & DISMISSAL

NEXT VESTRY MEETING: February 11, 2024 from 11:30 to 12:30 (all are welcome)

St. Andrew's Episcopal Church
Annual Parish Meeting Minutes
February 12, 2023

Rev'd Stephanie opened the meeting with prayer.

Rev'd Stephanie asks for a motion to extend Jimmy's term as Treasurer an additional year. Motion by Sue Burpo, seconded by Cheryl Carpenter, motion passed.

Carl Ryker was elected Senior Warden and given an official pin.

Rev'd Stephanie says goodbye and thank you to retiring Vestry member, Bill Cunningham.

Financial Report: Jimmy Lee presents an overview of the budget for 2023 and reads "notably total revenues for the year together with the end bank balances were sufficient to maintain the vestry directed minimum balance in our operating accounts without utilizing any investment funds." He projected use of our endowment funds, but we did not have to due to generous support of parishioners. Jimmy considers the state of the church in good shape financially.

Church History & Cultural Context: Rev'd Stephanie presents a slideshow about history of the church, issues presented, and moving forward at St. Andrew's.

New Vestry Members: Emily Craig, Paul James. Larry Neal as Junior Warden. Ballots passed out. Blake Dutcher moves to accept new vestry. Seconded. Motion passed.

Adjournment: Rev'd Stephanie ends with raffle winner.

Saint Andrew's Episcopal Church - Lawton OK
Presentation Budget Report

Page 1 of 1

Yr Beg 01/2024

Account #	Account Name	
4.10.1002	Pledge Payments	122,220.00
4.10.1004	Contributions	47,000.00
4.10.1006	Open Plate Contributions	8,000.00
4.10.1008	Miscellaneous Income	2,000.00
4.10.1500	Music Program Donations	5,000.00
4.10.1700	Worship - Altar Guild Donations	1,600.00
4.20.1000	Fundraiser	500.00
4.80.1600	Memorial Fund Donations	3,000.00
4.80.1300	Central Investment Fund Credits	50,000.00
4.10.1010	Pastoral Assistance Donations	250.00
4.50.1100	Building Reserve Income	3,000.00
4.80.1100	Special Gifts Donations	1,000.00
4.90.1100	Columbarium Fund Income	1,500.00
5.10.1050	Rector's Stipend	42,668.00
5.10.1051	Rector's Housing	19,500.00
5.10.1075	Rector's Pension	10,258.00
5.10.1080	Rector's Health Insurance	35,855.00
5.10.1083	Rector's Professional Expenses	2,151.00
5.10.1085	Rector's Travel	1,105.00
5.10.1950	Guest / Supply Priest	425.00
5.10.1103	Christian Formation - Supplies	590.00
5.10.1104	Christian Formation - Adult Education	10.00
5.10.1106	Christian Formation - Youth Education	42.00
5.10.1230	Christian Formation - Camp Scholarship Payments	658.00
5.10.1340	Fellowship Luncheons Expenses	200.00
5.10.1345	Special Receptions Expenses	100.00
5.10.1350	Kitchen Supplies	125.00
5.10.1500	Music Program Purchases	100.00
5.10.1520	Organ Maintenance Expenses	500.00
5.20.2650	Organist	7,800.00
5.10.1700	Worship - Altar Guild Expenses	1,000.00
5.10.1720	Worship Books and Materials Purchase	250.00
5.10.1780	Worship - Track Rack Purchases	100.00
5.10.2082	Travel Expenses	400.00
5.10.2100	Office Admin Assistant Salary	18,000.00
5.10.2150	Workmen's Compensation	450.00
5.10.2153	Lay Staff SECA	2,150.00

5.10.2300	Nursery Attendants	3,000.00
5.20.1200	Contract Landscaping	4,000.00
5.30.1120	Building Repair and Maintenance	20,000.00
5.30.1510	Telephone	900.00
5.30.1520	Electric Utility	12,000.00
5.30.1540	Gas Utility	4,500.00
5.30.1560	City Services Utility	1,500.00
5.30.1570	Postage	800.00
5.30.1700	Security System	1,100.00
5.30.2000	Janitorial Supplies	500.00
5.30.3000	Office Supplies	1,200.00
5.30.3100	Office Computers	1,000.00
5.30.3205	Office Copiers - Copying and Printing	3,000.00
5.30.5000	Insurance - Property and Liability	22,000.00
5.70.1100	Diocesan Convention	700.00
5.90.1000	Miscellaneous Expenses	1,000.00
5.90.1005	Bank Fees	1,500.00
5.70.1000	Mutual Ministry Support	27,828.00
5.80.1010	Rector's Discretionary Fund Disbursements	1,200.00

Treasurer's Report to the Annual Meeting February 4, 2024, for the period ending December 31, 2023.

Old Business

- 1. None**

New Business

1 The Balance Sheet and Statement of Activities for year-end 2023 and the detailed Operating Budget for the 2024 Calendar Year are available for review upon request. Below is a general discussion of the 2023 results and the 2024 budget.

2 Operating income for December was essentially flat to budget at \$13.5k. Operating income for the year was unfavorable to budget by \$9.5k. Total revenue for the period was \$27k favorable due to significant special gift donations. Total revenue for the year was \$35k favorable due to an unbudgeted insurance payment and special donations of \$28k which were also unbudgeted.

3. Total expenses were \$4k favorable to budget for the month, generally due to timing differences. Year-to-date expenses were \$19k unfavorable, the result of the lighting project and maintenance expenses as discussed at the last meeting.

3. Based on the revenue performance this year, and what I anticipate for 2024, I recommend that any further consideration of capital projects be only approved upon a successful fund-raising campaign to cover the cost in advance. Due to significant improvement in total revenue made at year end, I consider the financial performance to be overall acceptable for the 2023 fiscal year.

4. The 2024 budget has been approved by the Vestry, a copy of which is available to the Parish Members upon request. The revenue projections presented were prepared based on pledges at the time of preparation, together with historical trends in contributions outside of budgeted sums. The expense projections are based on historical actuals as modified relative to focused reductions in accordance with our most recent operating experiences. It is noteworthy that the budget contemplates the necessity of liquidating endowment funds to end the 2024 fiscal year essentially cash-flow-neutral. The strength of our beginning year cash balances would indicate that such a use of endowment funds may be less than the levels projected should our maintenance and capital improvement expenses not exceed budgeted projections.

Announcements

Upcoming Gatherings

February 4 – 11:30am Annual Meeting

February 11 – Vestry Meeting

February 13 – Shrove Tuesday Pancakes Fundraiser for
Acolytes and Youth Pilgrimage Trip

February 14 – Ash Wednesday Services @ noon and 5:30pm

February 21 & 28 – Holy Eucharist @ 5:30pm; Soup @ 6pm;
Lenten Program @ 6:30pm

March 6 & 13 – Holy Eucharist @ 5:30pm; Soup @ 6pm;
Lenten Program @ 6:30pm

ANNUAL MEETING OFFICIAL BUSINESS,
DIRECTLY AFTER WORSHIP IN THE NAVE
FOLLOWED BY A

Feast of Wonder

FEBRUARY 4 - PARISH HALL
CONCLUDED BY 11:45

SAVE YOUR LUNCH PLANS AS
THIS WILL BE A

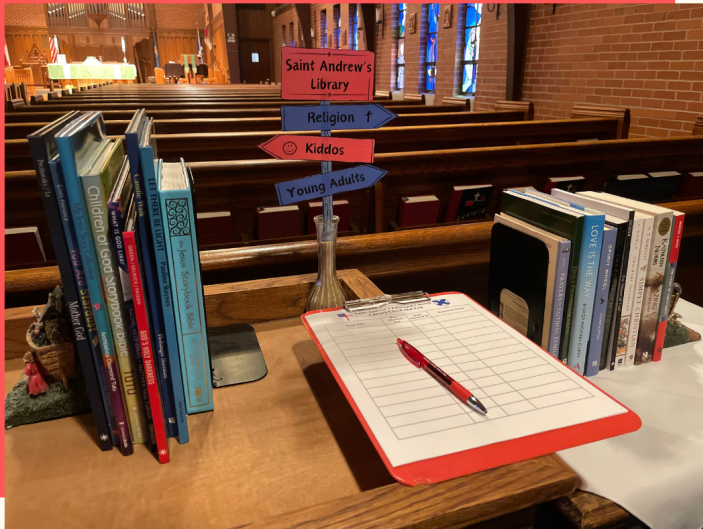
Feast for the Senses



NOW OPEN:



Saint Andrew's Library




VISIT OUR NEW LIBRARY IN
THE BACK OF THE NAVE!

CHECK OUT A BOOK BY
FILLING OUT THE BOOK
TITLE, DATE CHECKED OUT,
AND YOUR NAME ON THE
PROVIDED SHEET.

WHEN RETURNING THE
BOOK, PUT THE DATE
RETURNED ON THE SHEET.

HAPPY READING!

 Saint Andrew's
Episcopal Church

Lucille Candy is turning 95 on February 11th!

If you would like to send Lucille a birthday card, her address is

4653 Sunflower Slope Dr.
Manhattan, KS 66502



ALTAR FLOWERS

by

Larry & Linda Neal

IN THANKSGIVING FOR

Our birthdays

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR

Reverend Stephanie Jenkins

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

NURSERY ATTENDANTS

Allison Simpson

Camryn Simpson

SENIOR WARDEN

Carl Ryker

JUNIOR WARDEN

Larry Neal

VESTRY MEMBERS

John Carter

Emily Craig

Blake Dutcher

Paul James

Tom Love

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

LECTORS

8:00AM – Nan Mazza

10:15 Lessons – Linda Neal

10:15 Prayers & Psalm – Lane Hooton

ALTAR GUILD

Linda Marsh

Vicki Campbell

Lisa Hooton

MUSICIAN

David Gabriele – Pianist

COUNTERS

Blake Dutcher

BANNER CARRIER

Gloriana Robinson

ACOLYTES

Charlotte James

Perry Craig

EUCCHARISTIC MINISTERS

Linda Neal

CRUCIFER

Holden Vazquez

USHERS

Larry Neal

Henry Jenkins

TECHNOLOGY

Richard Ward

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between January 22nd and January 28th – \$713.00

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma