

PALM SUNDAY

24 March 2024 – 8AM & 10:15AM



Palm Sunday by Jan Richardson

SAINT ANDREW'S EPISCOPAL CHURCH

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HOLY EUCHARIST THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

A READING FROM THE GOSPEL OF MARK. (MARK 11:1-11)

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The people hold up their palm crosses and branches to be blessed. The Celebrant continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

The congregation processes to the nave with palms waving.

HYMN: ALL GLORY, LAUD, AND HONOR TO THEE • HYMN 154

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
The peo - ple of the He - brews with palms be - fore thee went;
To thee be - fore thy pas - sion they sang their hymns of praise;

who in the Lord's Name com - est, the King and Bless - ed One.
our praise and prayers and an - thems be - fore thee we pre - sent.
to thee, now high ex - al - ted, our mel - o - dy we raise.

Repeat Refrain

LITURGY OF THE WORD

Bless the Lord who forgives all our sins.

People His mercy endures for ever.
Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

ISAIAH 50:4-9A

All sit.

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

PASSION GOSPEL

Our Passion Gospel begins at the fifteenth chapter of Mark's gospel, verse 1. Please remain seated until indicated to stand.

Rev'd Stephanie - NARRATOR As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate

Blake Dutcher – PILATE Are you the King of the Jews?

Paul James - JESUS You say so.

Blake Dutcher – PILATE Have you no answer? See how many charges they bring against you.

Rev'd Stephanie - NARRATOR But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barrabas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom.

Blake Dutcher – PILATE Do you want me to release for you the King of the Jews?

Rev'd Stephanie – NARRATOR For he realized that it was out of jealousy that the chief priests stirred up the crowd to have him release Barabbas for them instead.

Blake Dutcher – PILATE Then what do you wish me to do with the man you call the King of the Jews?

*Carl Ryker, Holden Vazquez,
Charlotte James – CROWD* Crucify him!

Blake Dutcher – PILATE Why, what evil has he done?

*Carl Ryker, Holden Vazquez,
Charlotte James – CROWD* Crucify him!

Please Stand

Rev'd Stephanie – NARRATOR

So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passerby, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left.

David Gabriele – PASSERBY

Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Carl Ryker, Holden Vazquez – CHIEF PRIESTS

He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Rev'd Stephanie – NARRATOR

Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice

Paul James – JESUS

Eloi, Eloi, lema sabachthani?

Rev'd Stephanie – NARRATOR

Which means, “My God, my God, why have you forsaken me?”

David Gabriele – BYSTANDER

Listen, he is calling for Elijah.

Rev'd Stephanie – NARRATOR

And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink

David Gabriele – BYSTANDER

Wait, let us see whether Elijah will come to take him down.

Rev'd Stephanie – NARRATOR

Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom.

Mario Charles – CENTURION

Truly this man was God's Son!

Rev'd Stephanie – NARRATOR

There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

SILENT REFLECTION

THE NICENE CREED

All stand.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them to the joy of your salvation; especially Bill, Bob, Butch, Chris, Cody, Dave, David, David M., Debbie L., Debbie R., Helen, James, Jean, John, June, Kim, Leo, Lucille, Martha, Noor, Rita, RL, Ryker, Scott, Sherry, Taylor, Terry, and all firefighters.

Silence

Lord, in your mercy

Hear our prayer

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer

Presider concludes with closing prayer

CONFESSION OF SIN

All kneel. The Celebrant says

JESUS said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

The Priest then says

Let us confess our sins against God and our neighbor.

Silence.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son *JESUS* Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY

Please rise

first when the Bread and Wine (our offerings or “gifts” to God) are brought forward to the altar

MORNING GLORY, STARLIT SKY • HYMN 585

1. Morning glory, starlit sky, soaring
music, scholars' truth, flight of swallows,
autumn leaves, memory's treasure, grace of youth:
2. Open are the gifts of God, gifts of
love to mind and sense; hidden is love's
agony, love's endeavor, love's expense.
3. Love that gives, gives ever more, gives with
zeal, with eager hands, spares not, keeps not,
all outpours, ventures all, its all expends.
4. Drained is love in making full, bound in
setting others free, poor in making
many rich, weak in giving power to be.
5. Therefore he who shows us God helpless
hangs up on the tree; and the nails and
crown of thorns tell of what God's love must be.
6. Here is God: no monarch he, throned in
easy state to reign; here is God, whose
arms of love aching, spent, the world sustain.

Rise again when the collection plate (another offering or “gift” to God) is brought forward

PRESENTATION OF GIFTS

Presider All things come of thee O Lord,

People And of thine own have we given thee.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

INVITATION

The Gifts of God for the People of God.

DISTRIBUTION**COMMUNION HYMN: TASTE AND SEE • LEVAS 154**

*** Taste and see. Taste and see the goodness
of the Lord. O Taste and see. Taste and
see the goodness of the Lord, of the Lord.

I will bless the Lord at all times.
His praise shall always be on my
Lips; my soul shall
glory in the Lord; for
He has been so good to me.

*** Return to Refrain

Glorify the Lord with me.
Together let us all praise His
name. I called the
Lord and He answered me; from
all my troubles He set me free.

*** Return to Refrain

Worship the Lord all you people.
You'll want for nothing if you
ask. Taste and
see that God is good; in Him we need put all our trust.

*** Return to Refrain

POST-COMMUNION PRAYER

After Communion, the Celebrant says

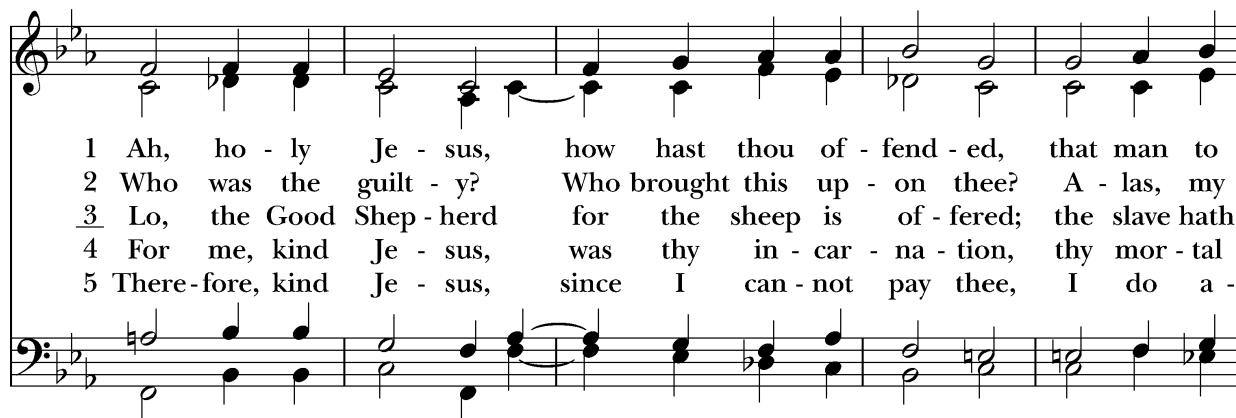
Let us pray.

Celebrant and People

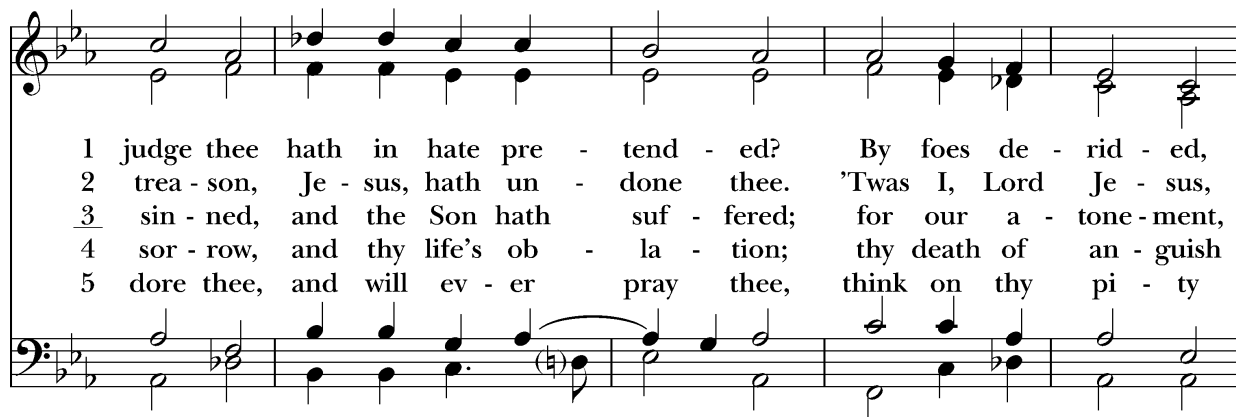
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior *JESUS* Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us the strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

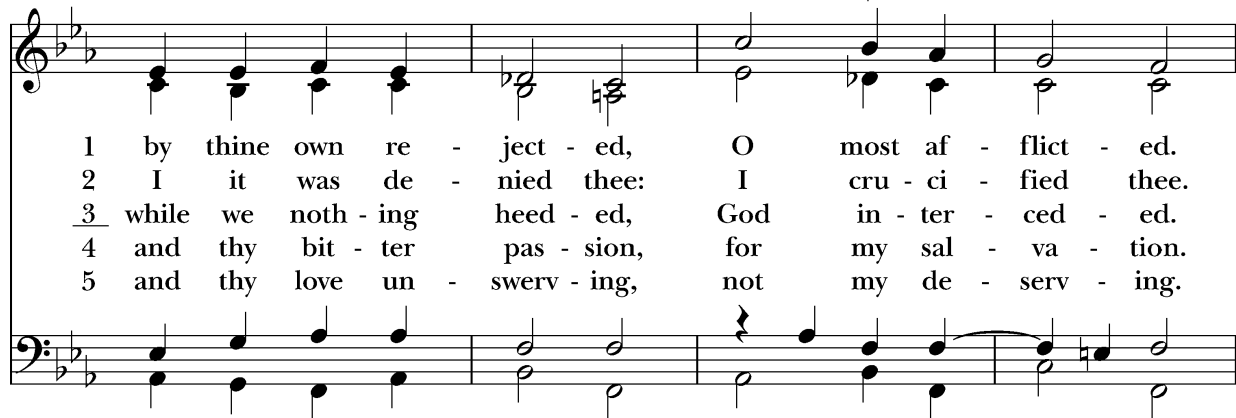
CLOSING HYMN: AH HOLY JESUS HOW HAST THOU OFFENDED • H158



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
4 sor - row, and thy life's ob - la - tion; thy death of an - guish
5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
2 I it was de - nied thee: I cru - ci - fied thee.
3 while we noth - ing heed - ed, God in - ter - ced - ed.
4 and thy bit - ter pas - sion, for my sal - va - tion.
5 and thy love un - swerv - ing, not my de - serv - ing.

DISMISSAL

Priest Let us go forth in the name of Christ.

People Thanks be to God.

Announcements

Upcoming Gatherings

March 28 – Maundy Thursday @ 5:30pm; vigil thru the night

March 29 – Stations of the Cross @ noon;
Good Friday @ 5:30pm

March 30 – Holy Saturday @ 9:30am

March 31 – Easter Sunday @ 8am & 10:15am

Easter Lilies

As is our tradition, we will have Easter Lilies at the front of the Nave for Easter Sunday. There are envelopes in the pews and at the back of the Nave if you would like to contribute funds and dedicate one of these beautiful plants to those you love. Each plant is \$15.50, but you are welcome to donate whatever amount you would like.



**2024 Summer Camp - Early Bird Registration
Ends SOON!**



**Register Before
April 1st!**

Register your campers by April
1st to get the early bird rates and
save money!



Maunder Thursday

Service: March 28th @ 5:30pm



Overnight watch from 8pm to 11am.



**Please see the signup sheet at the
back of the Nave for hourly slots!**



NOW OPEN:



Saint Andrew's Library



VISIT OUR NEW LIBRARY
IN THE BACK OF
THE NAVE!

FIND A BOOK YOU'RE
INTERESTED IN, FILL
OUT THE PROVIDED
SHEET

HAPPY READING!

CHURCH STAFF & LEADERSHIP

THE BISHOP OF OKLAHOMA

The Rt. Rev. Poulson Reed

RECTOR

Reverend Stephanie Jenkins

PARISH TREASURER

Jimmy Lee

PARISH ADMINISTRATOR

Alli Somerlott

NURSERY ATTENDANTS

Allison Simpson

Camryn Simpson

SENIOR WARDEN

Carl Ryker

JUNIOR WARDENS

John Carter

Larry Neal

VESTRY MEMBERS

Emily Craig

Blake Dutcher

Lane Hooton

Paul James

Harriet Lugo

PEOPLE SERVING TODAY

THE SERVICE LEADER

Rev'd Stephanie Jenkins

LECTORS

8:00AM – Cheryl Carpenter

10:15 Lessons – Blake Dutcher &

Passion Reading

10:15 Prayers & Psalm – Passion Reading

ALTAR GUILD

Vicki Campbell

Nicki Ryker

Carla Wade

Harriet Lugo

MUSICIAN

David Gabriele – Pianist
Corbin Taggart – Organist
Owen Ellis – Trumpeter

COUNTERS

Lane Hooton

Carl Ryker

BANNER CARRIER

Evie Brown

THURIFER

Holden Vazquez

TORCHBEARERS

Charlotte James

Justyce Shannon

USHERS

Carl Ryker

Henry Jenkins

EUCCHARISTIC MINISTERS

Ann Friedl

Blake Dutcher

PRIEST CROSS

Noah Charles

CRUCIFER

Richard Routon

TECHNOLOGY

Richard Ward

PLEDGE PAYMENTS & CONTRIBUTIONS RECEIVED

Between March 11th and March 17th – \$1,602.00

OFFICE HOURS

12 PM TO 5 PM

12 PM TO 4 PM

TUESDAY - THURSDAY

FRIDAY

WEBSITE

saintandrewslawton.org

INSTAGRAM: @SaintAndrewsLawton

FACEBOOK: @SaintAndrewsEpiscopalChurchLawtonOklahoma